

GALE PRIMARY SOURCES

Women's Studies Archive: Female Forerunners Worldwide

《女性研究アーカイブ 第4部：世界の女性先駆者たち》

データベース講習会



2022年6月29日

センゲージラーニング株式会社
Gale部門 森澤 正樹

本日のアジェンダ

- 女性研究アーカイブ Women's Studies Archive シリーズ概要
- 第4部:世界の女性先駆者たち について
- デモンストレーション
- 関連資料のご案内
- Gale Digital Scholar Lab について



"Agenda Agenda Agenda Agenda."
Gay Krant, 1987, p. 51. *Archives of
Sexuality and Gender*

女性研究アーカイブ・シリーズ Women's Studies Archives

女性史について多彩な貴重資料群から多角的に考察していくシリーズ

- 女性参政権運動から、第二波フェミニズム、女性と社会運動、性と生殖の権利、女性雑誌、女性作家まで幅広く包含
- 米英欧の23機関より52の専門コレクションを精選しデジタル化
- 現在、4パートが既刊(第4部は2022年秋にコンテンツ搭載完了予定)

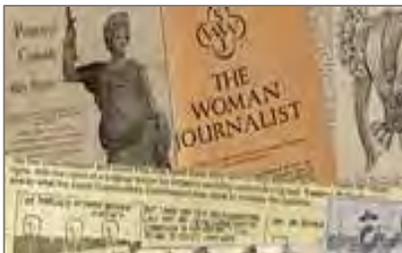
第1部～第3部 をご紹介するウェビナー:
[録画および資料](#)



女性問題とアイデンティティ Part 1: Issues and Identities



アメリカ古書協会所蔵 稀少タイトル・コレクション1820-1922 Part 3: Rare Titles from the American Antiquarian Society, 1820-1922

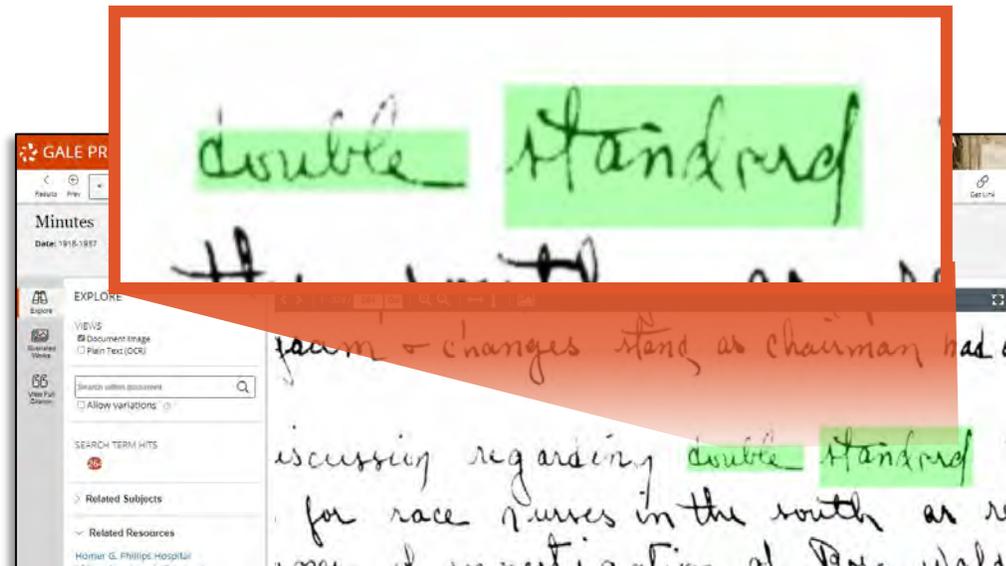
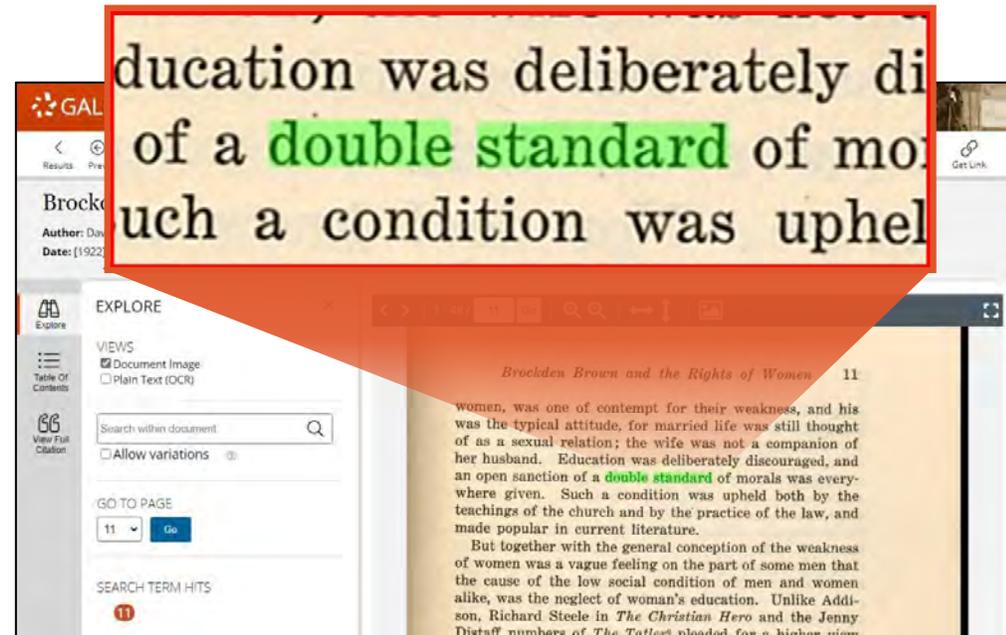


女性の声とビジョン Part 2: Voice and Vision



世界の女性先駆者たち Part 4: Female Forerunners Worldwide

歴史資料のフルテキスト検索



OCR = 光学文字認識 (Optical Character Recognition)

HTR = 手書き文字認識 (Handwritten Text Recognition)

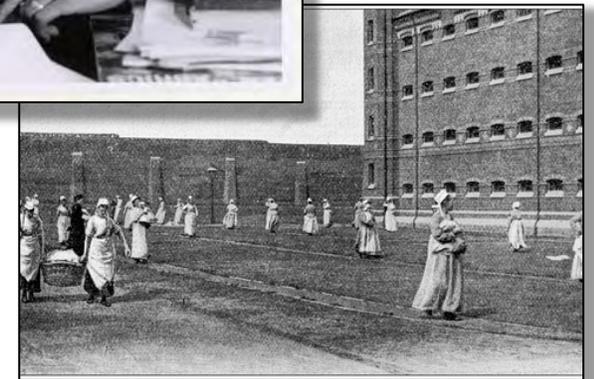
* HTRは第4部「世界の女性先駆者たち」のみ

女性研究アーカイブ第4部：世界の女性先駆者たち

Women's Studies Archive, Part 4: Female Forerunners Worldwide

コレクションの概要

- 収録内容：アフリカ系アメリカ人女性の個人文書、看護師関係・看護雑誌、英国女性参政権運動の弾圧、英国女性刑務所の記録、女性権利団体、女性宣教師関係定期刊行物、オーストラリア・ニュージーランド関係資料、心霊主義、その他
- 原本所蔵：ニューヨーク公共図書館シオンバーグセンター、テュレーン大学アミスタッド研究センター、スミソニアン協会国立アメリカ歴史博物館、米国議会図書館、ニューサウスウェールズ州立図書館ミッチェル文庫、ロンドン大学セネットハウス図書館、王立看護協会、英国国立公文書館、ロンドン市公文書館
- 資料タイプ：個人文書、定期刊行物、手稿、他
- OCRに加え、HTR(手書き文字認識)を適用
- 収録年代：19世紀～20世紀
- ページ数：約60万ページ(予定)



女性研究アーカイブ第4部：世界の女性先駆者たち

Women's Studies Archive, Part 4: Female Forerunners Worldwide

■収録コレクション一覧(アメリカ関係)

(※) = 2022年秋に完成予定

● スミソニアン協会所蔵

(アフリカ系アメリカ人女性の広告代理店創業者)
キャロライン・ジョーンズ・コレクション1942-1996
Caroline Jones Collection, 1942-1996

● ニューヨーク公共図書館所蔵

(伝記作家／奴隷解放活動家)
アール・コンラッド／ハリエット・タブマン伝記資料集
Earl Conrad/Harriet Tubman Collection

(伝記作家／最古のアフリカ系アメリカ人による詩の作者)
ルーシー・テリー・プリンス伝記資料集
Katz/Prince Collection, 1967-1973

(ハーレム・ルネッサンスの詩人・作家)グウェンドリン・ベネット文書集
Gwendolyn Bennett Papers, 1916-1981

(アフリカ系キューバ人の詩人・雄弁家)ユーセビア・コスメ文書集
Eusebia Cosme Papers, 1927-1973

全米有色学士看護師協会記録1908-1951
National Association of Colored Graduate Nurses Records,
1908-1951

● 米国議会図書館所蔵

女性合同議会委員会1920-1970
Women's Joint Congressional Committee, 1920-1970

(女性作家)ルイズ・チャンドラー・モールトン文書集1852-1908
Papers of Louise Chandler Moulton, 1852-1908

● アミスタッド研究センター所蔵

(活動家・教育家)メアリ・マクラウド・ベシューン文書集1923-1948
The Papers of Mary McLeod Bethune, 1923-1948

(俳優)フレディ・ワシントン文書集1925-1979
The Papers of Fredi Washington, 1925-1979

● イェール大学神学図書館所蔵(※)

女性宣教師関係定期刊行物集
Yale Divinity School Periodicals

女性研究アーカイブ第4部：世界の女性先駆者たち

Women's Studies Archive, Part 4: Female Forerunners Worldwide

■収録コレクション一覧(イギリス・オーストラリア関係)

(※)=2022年秋に完成予定

● 英国国立公文書館所蔵

ホロウェー女子刑務所資料集(英国国立公文書館)
HM Prison Holloway Records from The National Archives, Kew
婦人参政権運動家の取締文書集1897-1935
Suffragettes, 1897-1935

● ロンドン市公文書館所蔵(※)

ホロウェー女子刑務所資料集(ロンドン市公文書館)
HM Prison Holloway Records from the London Metropolitan Archives

● 英国王立看護協会所蔵

看護雑誌コレクション
Historical Nursing Journals, 1891-1986

● ロンドン大学図書館所蔵

(心霊主義者)キャロライン・リース＝デーヴィッツ文書集1857-1942
Caroline Augusta Foley Rhys-Davids Papers, 1857-1942

(心霊主義者)アイダ・ホールデン文書集1939-1989
Ida Holden Papers, 1939-1989

エディンバラ降霊会1921-1936
Edinburgh Seances, 1921-1936

(心霊主義者)アン・ラッシュアウト日記集
Ann Rushout, Diaries about Spiritualism and Other Topics

● ニューサウスウェールズ州立図書館所蔵(※)

オーストラリアの女性雑誌集1895-1930
Australasian Women's Periodicals, 1886-1975

オーストラリア・ニュージーランドの女性団体1835-1946
Australian and New Zealand Women's Organisations, 1835-1946

女性研究アーカイブ第4部：世界の女性先駆者たち

Women's Studies Archive, Part 4: Female Forerunners Worldwide

収録資料の例

- 黒人向けのメディアで日本企業が一切広告を出していないことへの問題提起の記事(1985年9月)
- キャロライン・ジョーンズは広告代理店の経営者で、マイノリティー向けのマーケティングを支援していた

Japanese PM Yashuro Nakosone & Response from African-American Community. 1985. MS Caroline Jones Collection: Series 2: Business Papers; Subseries 2.6: Business, Civic, and Political Organizations and Activities Box 17 Folder 11. Smithsonian Institution. *Women's Studies Archive*, link.gale.com/apps/doc/FTWYTO006382211/WMNS?u=asiadem0&sid=bookmark-WMNS&xid=703151aa&pg=1.

GALE PRIMARY SOURCES Women's Studies Archive

Japanese PM Yashuro Nakosone & Response from African-American Community

Date: 1985 Manuscript Number: Box 17 Folder 11 Archive: Female Forerunners Worldwide Source Library: Smithsonian Institution Collection: Caroline Jones Collection

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SEARCH TERM HITS

2 3 4 6 8 11 13
15 21 23 25

Related Resources

Japanese Perspectives on Malaysia's "Look East" Policy
Japan & China in East Asian Integration, 2008.

Japanese Initiative — Southeast Asian Response
Japanese-Trained Armies in Southeast Asia, 2010.

John Johnson, publisher of *Ebony*, says they've been unable to talk to ceo's at **Japanese** companies, which reflects "a lack of recognition and respect that we've earned from American corporations. The **Japanese** companies are back where the Americans were 40 years ago," he says. "At *Ebony* in the old days, we were like a foreign market, and any decisions to advertise in us were made at the ceo level. Back then, people were afraid that advertising in the black media might offend white consumers." The **Japanese** are at that stage today, he says. "They're living in the middle ages. Perhaps if the ceo's knew our position, something would happen."



キャロライン・ジョーンズ
(1942-2001)

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収録資料の例

- 女優フレディ・ワシントンによる映画『Lost Boundaries』（1949）における白人のみの配役に抗議する手紙
- ワシントンはアフリカ系アメリカ人俳優・公民権活動家で、『模倣の人生』（1934）などで知られる



フレディ・ワシントン
(1903-1994)

GALE PRIMARY SOURCES Women's Studies Archive

Search

Correspondence

Date: 1949-1975, n.d. Manuscript Number: Box 1 Folder 2 Archive: Female Forerunners Worldwide
Source Library: Amistad Research Center Collection: Fredi Washington Papers, 1925-1979

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SEARCH TERM HITS

Related Resources

Heads Up! The Rodgers Encyclopedia

Oh, Kay! (8-256 Perform Historical Document Musical, 200

Baronetage and Knighthood Whitaker's Almanack, 2010.

VIEW FULL CITATION

1 - 35 / 12 Go

August 8, 1949

Mr. Darr Smith,
Los Angeles Daily News,
Los Angeles, Cal.

Dear Darr Smith:

Excerpts from your column dated July 15, 1949, in which you quote from an interview with Alfred Werker, director of "Lost Boundaries," has just been brought to my attention. I am appalled and not a little fighting mad to think that a so-called intelligent adult could be so viciously ignorant as to give as his reason for not casting Negroes in the above mentioned picture that "the majority of Negro actors are of the Uncle Tom, Minstrel show, shuffling dancer type of performer."

There are many Negro actors and actresses who are consistently turned down for plays and screen fare on the excuse that they are too fair, too intelligent, too modern looking, etc.. I know, because I am one who falls into this category. It was I who played the role of "Peola" the neurotic, sensi-

actresses who are far more intelligent than Werker proves himself to be.

No, Werker's excuse for denying to us our right to express ourselves through the medium of screen, is not good enough. Indeed, his excuse is a gross insult to us as American citizens, as Negroes, and as actors. I, for one, do not intend for Alfred Werker to cover up his stupid error by defiling us. He is a liar on several counts. He calls his picture documentary. Well, perhaps his New Hampshire scenes may be documentary, but his Harlem scenes are a gross exaggeration. I live in Harlem, and I think I am a better judge of that area than Werker. His Negro hospital scenes are crummy and unclean looking, when, as a matter of fact, southern Negro hospitals are well appointed, have clean buildings. The nurses and doctors on the staffs of such hospitals are uniformly neat and trim. His crowning lie, of course, is merely an excuse for using white actors in Negro roles.

VIEW ALL RELATED ARTICLES

Correspondence. 1949-1975, n.d.
MS Fredi Washington Papers,
1925-1979 Box 1 Folder 2.
Amistad Research Center.
Women's Studies Archive,
link.gale.com/apps/doc/UGUGCM511761919/WMNS?u=asiadem&o&sid=bookmark-WMNS&xid=149faf29&pg=12.

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収録資料の例

- 女性参政権運動家コレクションより、ホロウェー女性刑務所に収容されたエメリン・パンクハーストの記録
- ハンガーストライキを行うパンクハーストに対する強制摂食の可否についての医師の見解



エメリン・パンクハースト
(1858-1928)

Criminal: Pankhurst, Emmeline;
Court: C.C.C.; Offence:
Suffragette Outrages; Sentence:
3 Years P.S. 1913-1917. MS
Suffragettes, 1886-1935: HO 144
- Home Office: Registered
Papers, Supplementary HO
144/1254/234646. The National
Archives (Kew, United Kingdom).
Women's Studies Archive,
link.gale.com/apps/doc/KJTPGG573177897/WMNS?u=asiademo&sid=bookmark-WMNS&xid=1dd26c22&pg=15.

GALE PRIMARY SOURCES Women's Studies Archive

Search: [Advanced Search]

Criminal: Pankhurst, Emmeline; Court: C.C.C.; Offence: Suffragette Outrages; Sentence: 3 Years P.S

Date: 1913-1917 Manuscript Number: HO 144/1254/234646 Archive: Female Forerunners Worldwide
Source Library: The National Archives (Kew, United Kingdom) Collection: Suffragettes, 1886-1935

EXPLORE

VIEWS
 Document Image
 Plain Text (OCR)

"Emmeline Pankhurst" or food or "forcible Q
 Allow variations

Search Term Hits (click for more)

8	11	12	15	16	17	19
39	40	43	51	53	54	56
57	58					

Related Resources

Emmeline Pankhurst
Encyclopedia of World Biography, 2004.

Pankhurst, Emmeline
Encyclopedia of World Biography, 2004.

Emmeline Pankhurst
Carried by Crime and
Primary Sources

H. M. PRISON, Holloway February 27th 1913.
MEMORANDUM
2035 Emmeline Pankhurst.

This prisoner a woman was received last night and she states that she intends to take no food whatever while she is in Prison. She also tells me that if any attempt is made to put her food artificially she will submit the Officers and first tell she is released. I find her to be a fairly well educated woman.

I consider that forcible feeding is inexpedient and likely to have an unsatisfactory effect on the nervous system.

The Commission Submitted. Put into
27/2/13

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Women's Studies Archive, Part 4: Female Forerunners Worldwide

収録資料の例

- キャロライン・リース=デイヴィッツ文書より、1918年末の「War」と題された自動筆記
- 経済学者・東洋学者のリース=デイヴィッツは第一次大戦で息子を失い、心霊主義に傾倒した。

Diary Containing Automatic Writing: Notes Recording Rhys-Davids Questions with Answers from Her Son, Newspaper Cutting regarding Mysticism, Memorial Service Ticket [1919], Subjects Include War & Rebirth. January 9, 1918-November 7, 1919. MS Caroline Augusta Foley Rhys-Davids Papers MS1082/1/2. Senate House Library, University of London. *Women's Studies Archive*, link.gale.com/apps/doc/CAHHET544770309/WMNS?u=asiadem0&sid=bookmark-WMNS&xid=77ca6c58&pg=3.

GALE PRIMARY SOURCES Women's Studies Archive

Search... Advanced Search

Diary Containing Automatic Writing: Notes Recording Rhys-Davids Questions with Answers from Her Son, Newspaper Cutting regarding Mysticism, Memorial Service Ticket [1919], Subjects Include War & Rebirth

Date: January 9, 1918-November 7, 1919 Manuscript Number: MS1082/1/2 Archive: Female Forerunners Worldwide
Source Library: Senate House Library, University of London Collection: Caroline Augusta Foley Rhys-Davids Papers

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VIEWS
 Document Image
 Plain Text (OCR)

Search within document

Allow variations

Related items

every way we want war to end we want war to end we ask ourselves worthy women

say 'welcome'. Would you say welcome would you say
welcome | welcome | welcome would you say hail
welcome | Welcome! Welcome. your world your world
will outgrow | worthy women and men! would who



キャロライン・リース=デイ
ヴィッツ(1857-1942)

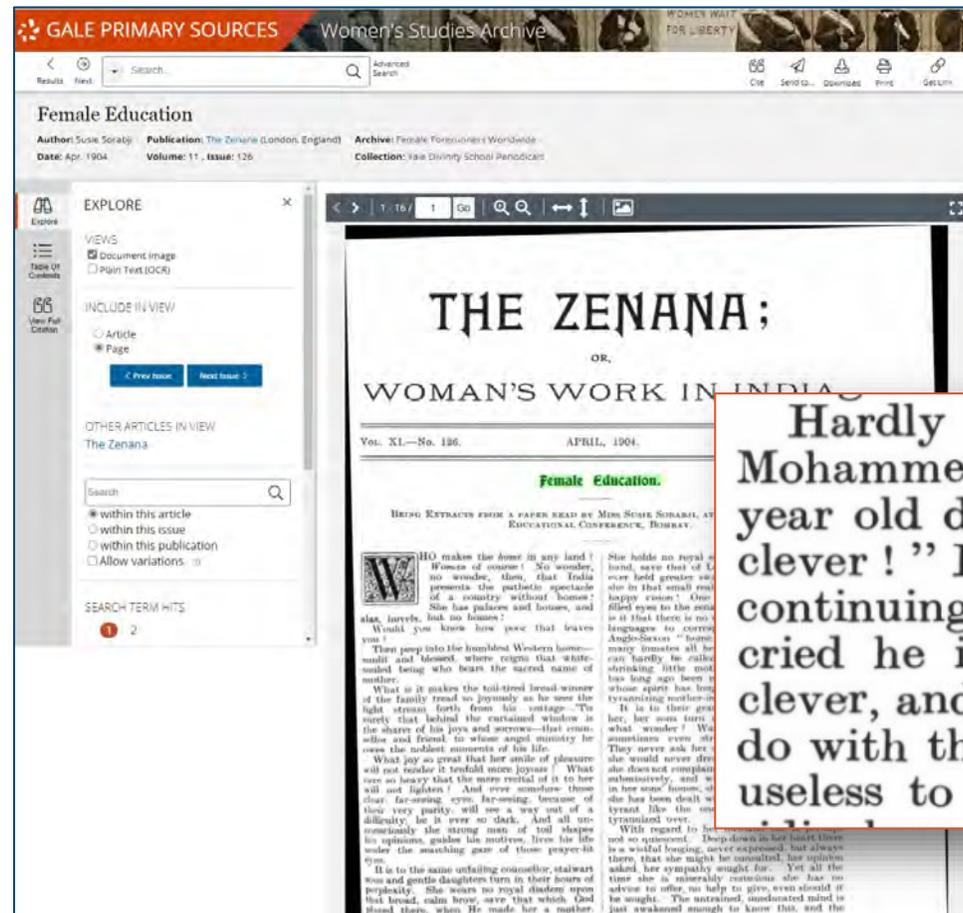
女性研究アーカイブ第4部：世界の女性先駆者たち Women's Studies Archive, Part 4: Female Forerunners Worldwide

収録資料の例

- イエール神学校の宣教関係定期刊行物より、スージー・ソラブジによるイスラム教徒の女性教育に関する記事
- ゼナナ(インドの高位婦人室)伝道会の機関誌『The Zenana』より(1904年4月)



スージー・ソラブジ
(1868-1931)



The screenshot shows the Gale Primary Sources interface for the article "Female Education" by Susie Sorabji. The article is from "The Zenana" (London, England), Volume 11, Issue 126, dated April 1904. The article title is "THE ZENANA; OR, WOMAN'S WORK IN INDIA." The text is in English and discusses the author's experience with a Mohammedan father and her daughter's education. The article is part of the "Women's Studies Archive" collection.

Hardly a month ago I was pleading with a Mohammedan father to send his little ten-year old daughter back to school. "She is so clever!" I urged as an additional reason for her continuing her studies. "That is just it," cried he in alarm. "It is because she is so clever, and we do not know what harm she may do with the knowledge she acquires!" It was useless to argue with such a man. It was as

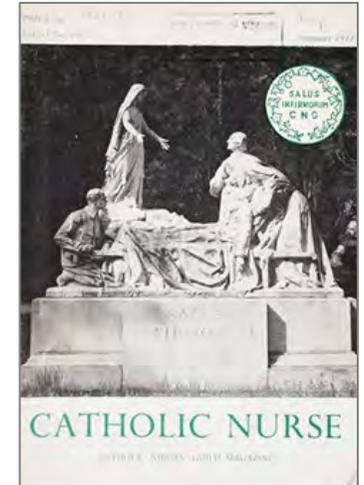
Sorabji, Susie. "Female Education." *The Zenana*, vol. 11, no. 126, Apr. 1904, pp. [81]+. [link.gale.com/apps/doc/LNACLY507141386/WMNS?u=asiademo&sid=bookmark-WMNS&xid=eb2a155b](https://www.gale.com/apps/doc/LNACLY507141386/WMNS?u=asiademo&sid=bookmark-WMNS&xid=eb2a155b).

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Women's Studies Archive, Part 4: Female Forerunners Worldwide

収録資料の例

- 王立看護協会所蔵看護雑誌コレクションより、妊娠中絶施術時の看護師による拒否権についての記事
- 『Catholic Nurse』第32巻25号所収(1972年秋)



『カトリック看護師』誌

GALE PRIMARY SOURCES Women's Studies Archive

Abortion Operations—The Right to Opt Out

Date: Summer 1972 Publication: The Catholic Nurse (London, England) Archive: Female Forerunners Worldwide
Volume: 32, Issue: 25 Collection: Historical Nursing Journals

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 Document Image
 Plain Text (OCR)

INCLUDE IN VIEW
 Article
 Page

abortion

SEARCH TERM HITS
12 13

Related Resources
Abortion
Sexual and Reproductive Health at a Glance, 2015.
Abortion
Nursing Management of Women's Health: A Guide for Nurse Specialists

"LIFE" PUBLICATION, December 1971

Abortion Operations — The Right to Opt Out

ABORTION OPERATIONS AND THE NURSE'S DUTY TO HER PATIENTS

A nurse, like anyone who sets himself up as having a particular skill, has a duty to exercise her skill in those situations where it ought to be exercised. Thus, if a nurse, through carelessness or ignorance, neglected some sterilising procedure whereby the patient was injured, the patient would be entitled to claim damages against her, and the hospital authority would be entitled to dismiss her.

Do abortion operations come within the ambit of those duties which a nurse owes both to the patient and the hospital authority? Contrary to popular belief, the 1967 Abortion Act does *not* give any woman the right to an abortion. It simply provides protection for medical practitioners carrying out abortions in the circumstances specified in the Act. Neither has it ever been held that any medical practitioner is under a duty to carry out an abortion. Since the unborn child is recognised as a legal person in various circumstances, even at the moment though a person other than the mother.

Whatever the circumstances, at any moment, it would be a powerful professional duty to abort in various circumstances where it is the duty of the nurses to assist. It may be the slow process of the Right to an Abortion Act, but the principle laid down in the Act could be applied to the abortion of the 1967 Act.

What protection is there for such a situation? Section 4 of the Act provides as follows: "(1) Subject to the provisions of this section, no person shall be liable in respect of any legal requirement to provide treatment authorised by this Act to which he has a conscientious objection: Provided that—"

"Abortion Operations—The Right to Opt Out." *The Catholic Nurse*, vol. 32, no. 25, summer 1972, pp. 10+. *Women's Studies Archive*, link.gale.com/apps/doc/EXICOH023433255/WMNS?u=asiademo&sid=bookmark-WMNS&xid=1b172cf0.

A nurse ought then to make her conscientious objection clear from the outset. On taking up a position at a hospital or other institution where abortion operations are carried out, she should write to the Secretary of the Management Committee or other appropriate official in the following or similar terms:

"Would you please note that I am not prepared to participate in or to assist at abortion operations. I give this notice in exercise of my right of conscientious objection under Section 4 of the Abortion Act 1967.

デモンストレーション

女性研究アーカイブ第4部：世界の女性先駆者たち

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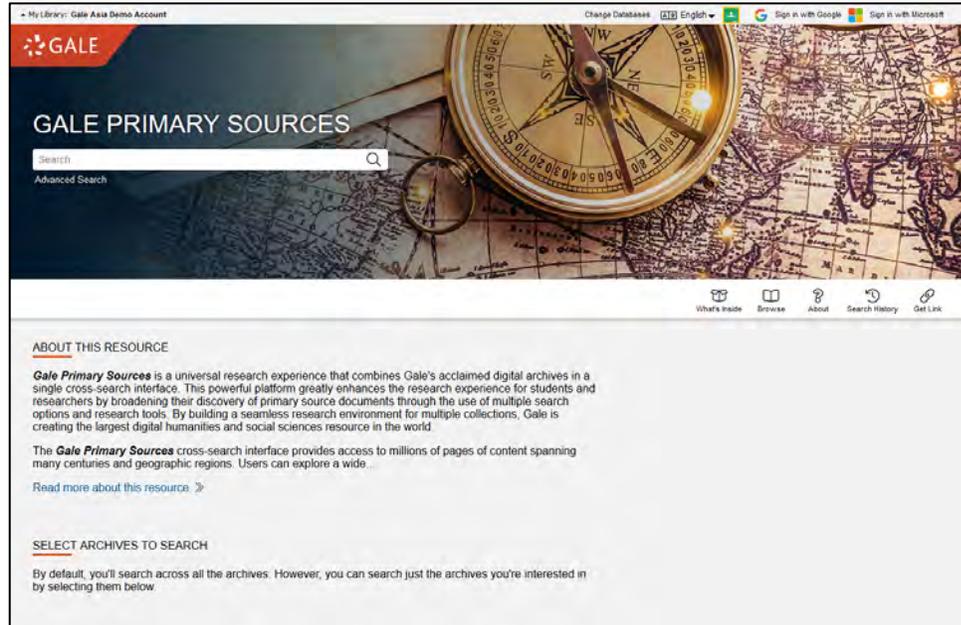
研究トピックの例

- 女性運動史・参政権運動史
- 女性作家・児童作家・アメリカ文学史
- 奴隷解放運動・公民権運動
- ハーレム・ルネッサンス
- 看護史・公衆衛生史
- 広告宣伝・メディア・映画史
- 女性と宣教活動・植民地主義
- 女性教育史
- 犯罪史・監獄・刑罰史
- 心霊主義・オカルト
- オーストラリア女性史

関連するGALE商品

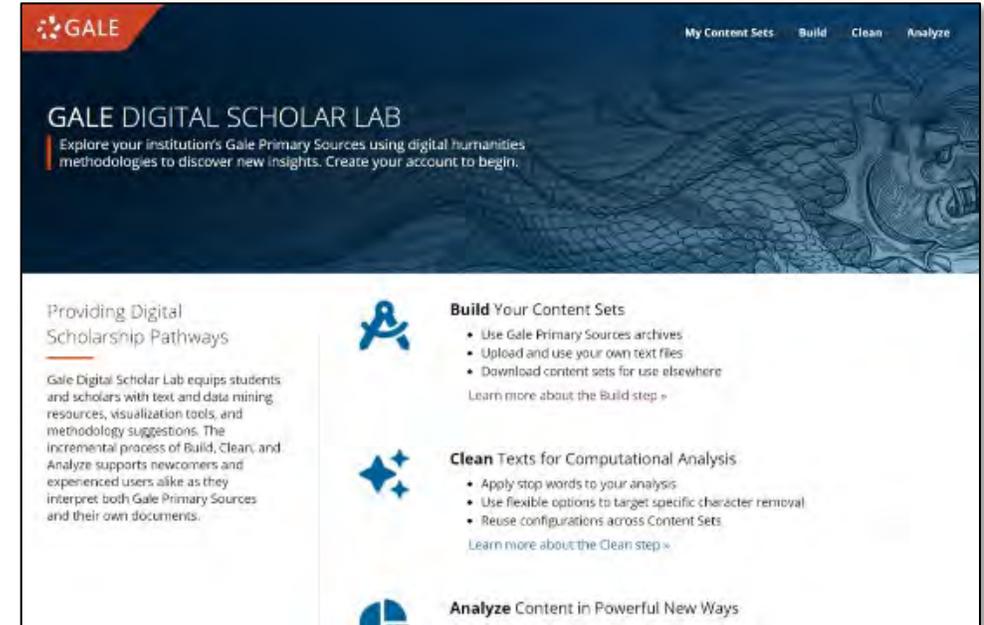


二つのプラットフォーム



Gale Primary Sources

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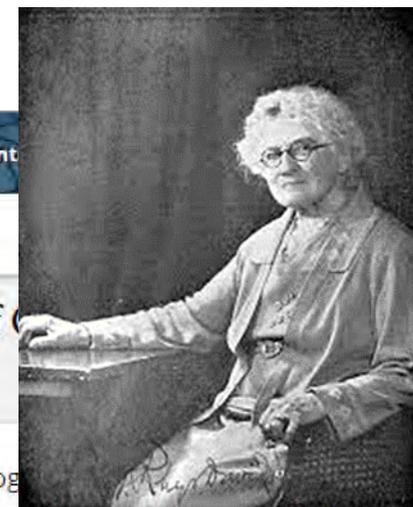
Gale Digital Scholar Lab

テキストマイニング用(別売)

Gale Digital Scholar Lab による分析の例（固有表現抽出）

Diary Containing Automatic Writing. Entries Describing Experiences of Communication Including Records of Wellington and Arthur

Cold **Arthur Person** he crastoring me. Yes, mother, I some one els is loving you. You wiv . Ave : **Daughter Person** , you did will to come back - Stad Waru not wised your husban when he did, he would have been ill . After prayer when I thanted god for hiende, esp: **Warur Person** , **Arthur Person** said: Do you insaying In **Christ's Organization** name, believe he was man or son of God? The agreed with m that **Jesus Person** was man, but as chosend the Lord so near to God as to be as it were son of God - or so I understood, I said, I had not enough light on the subject to say much; would sadly han **Bbut Person** so also was **Golama Buddha Person** "" Well, I dont know so much about him . I For away long hsteing ago as yet. Bout who can say whether **India Geo-Political Entity** will not again be the chosen land?) It said It man be, or some such musingAs **midnight Time** , I had not noticed the pour - WA advised me to rest my eyes. I put out the lights. the advised me to recomment Thys to do the same : I called out to that effect. **Daughter Person** . You are a will timed instrument " Your harp, I said. **134 Number** . We tried writing. I was for the stody, but was willed upstairs . Less delay than sual in starting : **Arthur Person** (I think) prayed to brief prayer **The 7 W Angels Organization** signed Ave: then one with I was not to wee Arthers. A. mote a few senter- ues then the usual wear came our waited; A recommenced . Amil asked if I nachray. I had fill a touch of nervestrain. **Ten Number** Wh stopped us. P. I felt the strain likesse egistrain. Nann was a good conforter ondre me. He told me of a rebirth in the 15th cents when he was it seems, loud **Conway Product** eastle **9 Number** . It his children; veraw our mother . **Shewas Person** unfaithful; we **two Number** tetched her home eventually. finding her deserted omiserable. A. was fair **& Laud Organization** . ère : I was dark was is **Devinsome Person** . The name sounded like **Perg Hewellyn Person** : **Arthur Person** was law, **Gwen Person** . To that when you were visiting **Conway Person** (as le woth the children (1904 Easing you were reall at your Nd house. **Arthur Person** had apparent brand this birth wrough at **Algiers Geo-Political Entity** , in he writing **last spring Date** . twas better in the evening, especially after another angel-visits . Bothered with my eyes I had sat, nothin doing **about 6 Number** , when hot came: - We warned you labour sight - his **first Position** Hold you s0)... **Poor Wera Person** . "" In love you . What can (do) Think about metta . I git no further, Think, when we côme . An hous late I felt they would come .. Ave. **1 Number** . Mr Core you. We help you **2 Number** . **Metta Organization** is from the **Everlasting Organization** hors to man through man (I supsted this held good for



キャロライン・リース=デイ
ヴィッツ (1857-1942)

Named Entity Recognition

- > Wellington (29)
- > Marlbows (1)
- > Nem (1)
- > William Winter (1)
- > Arthur (60)
 - ... will: - (I heard), Arthur is gone. Be not...
 - ... As how I said O Arthur, why arent yo...
 - ... see me? He wick: Arthur: we were in ...
 - ... That late pers: Arthur asked me to tr...
 - ... writed for him. Arthur with. Alasangr...
 - ... On coming tasked Arthur if he was p...
 - ... setting a poem by Arthur to music fo...
 - ... well you here . Arthur is hera A more...
 - ... I, you pray, Arthur. He prayed, many ...
 - ... about us.... Arthur too. - Couder not ...
 - ... Oh getting better. Arthur came to gr...
 - ... on the piano, Arthur kissing his hand...
 - ... to athletic sports Arthur giving away ...
 - ... he was. Laww . Arthur came I felt a w...
 - ... & ther Ab .. Arthur also asked me spl...
 - ... bade me goodbye. Arthur came twic...
 - ... seemed to hear "" Arthur, we cant as...

ご清聴ありがとうございました。

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